

# County of Los Angeles CHIEF EXECUTIVE OFFICE

Kenneth Hahn Hall of Administration 500 West Temple Street, Room 713, Los Angeles, California 90012 (213) 974-1101 http://ceo.lacounty.gov

> Board of Supervisors GLORIA MOLINA First District

YVONNE B. BURKE Second District

ZEV YAROSLAVSKY Third District

DON KNABE Fourth District

MICHAEL D. ANTONOVICH Fifth District

October 7, 2008

The Honorable Board of Supervisors County of Los Angeles 383 Kenneth Hahn Hall of Administration 500 West Temple Street Los Angeles, CA 90012

Dear Supervisors:

AGREEMENT AND QUITCLAIM OF RIGHT, TITLE, AND INTEREST IN REAL PROPERTY AT FIRST STREET AND BROADWAY IN THE CITY OF LOS ANGELES (FIRST DISTRICT) (3-VOTES)

### **SUBJECT**

The recommended actions involve the relinquishment of joint ownership and participatory interests between the State of California (State), County of Los Angeles (County), and the City of Los Angeles (City) in the 4.65 acres of real property at the northeast corner of First Street and Broadway located in the City for the primary purpose of effectuating the County's sole ownership in a 2.69-acre portion to be developed as a part of an expanded Civic Park.

### IT IS RECOMMENDED THAT YOUR BOARD:

- Approve and instruct the Chair to execute the agreement by and between the State of California, County of Los Angeles, and City of Los Angeles regarding the disposition of property interests at First Street and Broadway in the City of Los Angeles.
- 2. Approve the quitclaim of the County's right, title, and interest to an undivided one-half interest in the former State office building property to the State of California and instruct the Chair to sign the quitclaim deed.

"To Enrich Lives Through Effective And Caring Service"

### PURPOSE/JUSTIFICATION OF RECOMMENDED ACTIONS

Approval of the attached agreement by and between the State, County and City will formally terminate the 1986 Agreement, as amended, for joint office and commercial development through a private developer of 4.65 acres of real property located at the northeast corner of First Street and Broadway currently owned by the State and the County as tenants in common and provides for each of the parties to relinquish and quitclaim to each other their right, title, and interest so that:

- The State will reclaim sole ownership of the vacant 1.96-acre former State office building site;
- The County will reclaim sole ownership of the 2.69-acre surface parking lot, known as County Parking Lot 11, as a prerequisite for inclusion in the Grand Avenue Project which will develop this property along with the existing County Mall into a 16-acre Civic Park running between Grand Avenue at the Music Center to Spring Street at the City Hall; and
- The City will relinquish its 7 percent interest as a participating agency by virtue of its reversionary interest in the former State office building site in return for other property interests acquired from the State in June 2006 under a separate property exchange agreement between these parties.

Previous plans for office and commercial development of the subject property under a 1990 ground lease between the State and the County with Sico Broadway Developers (SICO), pursuant to the 1986 Agreement, as amended, never materialized. This ground lease was terminated in 1997, and SICO concurrently quitclaimed all of its interest in the subject property back to the State and the County.

### IMPLEMENTATION OF STRATEGIC PLAN GOALS

The proposed recommendations are in furtherance of development of a much-needed Civic Park and are consistent with County Strategic Plan Goal 1 (Service Excellence) and Goal 6 (Community Service).

### FISCAL IMPACT/FINANCING

The surface parking lot, through June 30, 2008, produced \$930,375 in annual revenue which is allocated, under the 1986 Agreement, to the City (7 percent - \$65,126), State (46 percent - \$427,973), and County (47 percent - \$437,276). After the State, County, and City relinquish their respective interests, the allocation of parking revenues will change so that the State will receive 30 percent and the County will receive 70 percent until such time that the County terminates the surface parking use and proceeds with the development of the Civic Park. Under the agreement, the County will open an escrow at Chicago Title Company. Upon the deposit of all of the fully executed quitclaim deeds, escrow will close and the escrow holder will record the deeds. The County will pay all escrow fees and costs, estimated at \$1,900, from the parking revenues for the last full month prior to the close of escrow and then make a last and final allocation of remaining revenue to the City, State, and County under the 1986 Agreement.

### **FACTS AND PROVISIONS/LEGAL REQUIREMENTS**

On February 13, 2007, your Board authorized this office to negotiate an agreement with the State and the City to convey their interest in the surface parking lot property back to the County to restore its sole ownership and control over this property for its inclusion as a part of an expanded Civic Park to be developed in Phase I of the Grand Avenue Project in return for the County relinquishing its one-half interest in the former State building site back to the State. The attached agreement and quitclaim deeds, which have been agreed to by all the parties, will accomplish this mutual relinquishment of property interests between the State and the County as well as the relinquishment of the City's participatory interest.

In order to effectuate this transfer of property interests, each party will approve and execute the attached agreement and respective quitclaim deeds, beginning with the City, then the County, and finally the State. Upon full execution of the agreement, which will serve as escrow instructions, the County will open an escrow with Chicago Title Company, and the parties will deposit their executed quitclaim deeds together with certificates of acceptance. Upon receipt of all fully executed deeds, escrow will close and the deeds will be recorded.

On July 29, 2008, the Los Angeles City Council approved and the Mayor subsequently executed the attached agreement and two quitclaim deeds in favor of the County and the State (Exhibits D and G in the agreement) thereby relinquishing all of the City's right, title, and interest in both the former State office building site and in the surface parking lot property (County Parking Lot 11). As the next step, your Board's approval and execution of the attached agreement and quitclaim deed in favor of the State will transfer the County's undivided one-half interest in the 1.96-acre former State office building site back to the State, thereby restoring its sole ownership of this property.

After your Board's approval and execution, the agreement will be forwarded to the State General Services Department for approval and execution along with a quitclaim deed in favor of the County (Exhibit F in the agreement), whereby the State will relinquish its one-half interest in the 2.69-acre surface parking lot property subject to a reversionary interest and right of reentry by the State over the southerly 112 feet (.82 acre), which originally had been State property it conveyed to the County in 1980 subject to a deed restriction that it be used for development of Phase III of the County Mall. The State's quitclaim to the County restores this reversionary interest and right of reentry with the restriction that the property be used for public park and other public purposes.

Each party will deposit its executed quitclaim deeds into an escrow established at Chicago Title Company. When all fully executed quitclaim deeds have been deposited, escrow will close and the deeds will be recorded. Thereupon, the allocation of parking revenues received from the County's surface parking lot will be changed, so that the State will receive 30 percent and the County will receive 70 percent until such time that the County terminates the surface parking and proceeds with development of the Civic Park through the Grand Avenue Project.

### **ENVIRONMENTAL DOCUMENTATION**

On February 13, 2007, acting as a responsible agency under the California Environmental Quality Act (CEQA), your Board certified that it had independently reviewed and considered the Final Environmental Impact Report (FEIR) prepared and certified by the Grand Avenue Authority as lead agency for the Grand Avenue Project, and adopted by reference, the findings made by the Authority, including those relating to the mitigation monitoring program, and those contained in the Environmental Findings of Fact and Statement of Overriding Considerations, when it approved various actions relative to the phased development of the Grand Avenue Project, including authorizing the CEO to negotiate the agreement that is the subject of this recommendation. The recommended action is within the scope of the project in the previously certified EIR.

### **IMPACT ON CURRENT SERVICES (OR PROJECTS)**

The recommended actions contemplate the termination of surface parking on County Parking Lot 11 and the inclusion of this property along with the existing County Mall to be developed into an expanded 16-acre Civic Park to serve the downtown and Civic Center area.

### **CONCLUSION**

It is requested that the Executive Officer of the Board of Supervisors return the original executed agreement in duplicate and the original executed quitclaim deed, two certified copies of the Minute Order, and two conformed copies of the adopted Board letter to the Chief Executive Office for further processing.

Respectfully submitted,

WILLIAM T FUJIOKA Chief Executive Officer

WTF: DL:JSE WLD:DS:lis

Attachments (2)

c: County Counsel Auditor-Controller

FirstandBroadwayBrdLtr

### AGREEMENT BY AND BETWEEN THE STATE OF CALIFORNIA, COUNTY OF LOS ANGELES AND CITY OF LOS ANGELES REGARDING THE DISPOSITION OF PROPERTY INTERESTS AT FIRST AND BROADWAY IN THE CITY OF LOS ANGELES

THIS AGREEMENT is made and entered into as of	, 2008, by and
between the State of California, acting by and through the Depai	tment of General
Services (the "State"), the County of Los Angeles, a body corpora	te and politic (the
"County"), and the City of Los Angeles, a municipal corpora	ition (the "City").
Collectively, these three agencies are referred to as the "Participating	Agencies."

### **RECITALS**

This Agreement is made with respect to the following facts and the following purposes:

- 1. The property located south of the Los Angeles County Criminal Courts Building ("Criminal Courts Building") and bounded by First Street, North Broadway and Spring Street (the "Site") is composed of parcels jointly held by the State and the County pursuant to an agreement dated March 18, 1986, as amended (hereinafter, the "1986 Agreement"), entered into by and between the State, County and City for the purposes of the construction of commercial office space, underground parking, and completion of Phase III of the Los Angeles Civic Center Mall (also known as "El Paseo de Los Pobladores del Los Angeles").
- 2. Prior to the 1986 Agreement, said parcels were held separately by the County and the State, respectively, as delineated in Exhibit A, with the City claiming a reversionary interest in a portion of the property held by the State pursuant to that certain deed recorded January 19, 1938 in book 155580, page 51, Official Records of the County Recorder of Los Angeles County. A map of the Site is attached hereto as Exhibit A and incorporated herein by reference.
- 3. The parcel directly south of the Criminal Courts Building (the "County Parcel"), delineated on Exhibit A and more specifically described in Exhibit B, also attached, is not improved with buildings and is currently used for surface parking. A portion of the County parcel was conveyed to the County by the State (the "Reversionary Interest Portion"), pursuant to that certain deed, O.R. 80-1240729, recorded December 10, 1980 in the Official Records of the County Recorder of Los Angeles County, subject to the condition that the property conveyed would revert to the State if the property or any portion of it were used for a purpose inconsistent with Phase III of the Los Angeles Civic Center Mall.
- 4. The parcel directly north of First Street (the "State Parcel"), delineated on Exhibit A and more specifically described in Exhibit C, also attached, is the site of the basement structure and foundation for the former State Office Building (hereinafter, the "State Parcel").

- 5. Pursuant to the 1986 Agreement, the County and the State were each record holder of an undivided fifty percent interest in the Site, and the Participating Agencies were to have the following percentage interest in the proceeds received from the Site: (1) State, 46 %; (2) County, 47%, and (3) City, 7%.
- 6. On May 4, 1990, the State and County, as landlord, entered into a ground lease of the Site with Sico Broadway Developers ("Sico"), as tenant for the purpose of development of the Site consistent with the 1986 Agreement.
- 7. On or about June 2, 1997, the State and County and Sico entered into a Termination of Ground Lease, and Sico quitclaimed its interest in the Site to the State and County, pursuant to that certain Quitclaim Deed recorded on June 5, 1997 in the Official Records of the County Recorder of Los Angeles County as Instrument No. 97-838534.
- 8. Pursuant to the terms of the 1986 Agreement, upon the termination of the ground lease, the 1986 Agreement was to terminate and the State and County were to execute quitclaim deeds to each of the City, County and State, transferring to each entity an undivided interest as tenants in common in the Site and the improvements thereon and any other non-cash assets equal to its percentage interest.
- 9. The Participating Agencies have not terminated the 1986 Agreement and no further quitclaim of property interests has occurred.
- 10. The Participating Agencies no longer desire to jointly develop the Site in the manner provided for in the 1986 Agreement, and no longer desire to hold the Site jointly as contemplated by the termination provisions of the 1986 Agreement.
- 11. The County and the City Community Redevelopment Agency have created a joint powers authority for the development of the Grand Avenue Project, which will include the improvement of the Civic Center Mall as a part of the commercial/residential development of certain parcels to the southwest of the Site on Grand Avenue.
- 12. The County desires to reclaim its sole ownership of the County Parcel, and relinquish its interest in the State Parcel, in order to incorporate the County Parcel in the Grand Avenue Project plans for improvement of the Civic Center Mall.
- 13. The City, pursuant to a Letter Agreement for Property Exchange dated July 31, 2002, with the State (the "Exchange Agreement"), has agreed to relinquish its seven percent reversionary interest in the State Parcel in return for other property interests, in accordance with the terms of the Exchange Agreement, and desires to relinquish any interest in the County Parcel so that the County Parcel may be included in the Grand Avenue Project.
- 14. The State desires to have the County and City relinquish their respective interests in the State Parcel, and to relinquish the State's interest in the County Parcel,

on the condition that the State be allowed to reserve the right to reenter the Reversionary Interest Portion of the County Parcel as provided for in this Agreement.

### **AGREEMENT**

NOW THEREFORE, the Participating Agencies do hereby agree as follows:

### 1. Termination of 1986 Agreement

The Participating Agencies hereby agree and confirm that the 1986 Agreement is terminated, and the Participating Agencies are no longer bound by its obligations or entitled to any rights thereunder except as provided for below. Upon its execution by all parties, this Agreement shall govern the interests of the State, County and City in the Site and the County Parcel and State Parcel, except as expressly stated otherwise in this Agreement.

Upon the close of Escrow, as provided for below, the State shall receive thirty Α. percent (30%), and the County shall receive seventy percent (70%) of parking revenues generated on the surface of the County Parcel until the County terminates the use of the County Parcel for surface parking and proceeds with the use of the County Parcel for the Grand Avenue project or other public purposes. Not later than thirty (30) days after the County notifies the State that the County has terminated the use of the County Parcel for surface parking the County shall provide a final accounting of the parking revenues from the County Parcel and shall remit to the State its respective share of such revenue. The State agrees that the continued use of the County Parcel for public parking purposes until the County proceeds with the Grand Avenue project is a public purpose and said continued use of the County Parcel for public parking purposes shall not entitle the State to reenter the Reversionary Interest Portion of the County Parcel pursuant to its right of reentry after execution, acceptance and recordation of the Quitclaim Deed set forth as Exhibit F hereto, (the "State Quitclaim Deed") as provided for below.

### 2. Transfer of Property Interests

A. In order to effectuate the transfer of the property interests contemplated by this Agreement, within fifteen (15) days of the effective date of this Agreement, the Participating Agencies shall do the following: (i) the County shall open an escrow ("Escrow") at Chicago Title Company ("Escrow Holder") and shall provide the Escrow Holder a fully executed copy of this Agreement which the parties agree shall serve as Escrow Instructions; (ii) the City shall quitclaim to the County any and all of its right, title and interest in the County Parcel by execution and delivery into Escrow of the Quitclaim Deed in the form attached hereto as Exhibit D; (iii) the County shall quitclaim to the State any and all of its right, title and interest in the State Parcel by execution and delivery into Escrow of the Quitclaim Deed in the form attached hereto as Exhibit E; (iv) the State shall quitclaim to the County any and all of its right, title and interest in the County Parcel, reserving unto itself a right of reentry in the Reversionary Interest

Portion of the County Parcel as provided in the State Quitclaim Deed, by execution and delivery into Escrow of the State Quitclaim Deed; and (v) the City shall guitclaim to the State any and all of in the form its rights, title and interest in the State Parcel by execution and delivery into Escrow of the Quitclaim Deed in the form attached hereto as Exhibit G. The express intention of the Participating Agencies in agreeing to this provision is to effectuate the sole ownership of the County Parcel in the County and the relinquishment of any County and/or City interest in the State Parcel, and to reserve to the State a right of reentry in the Reversionary Interest Portion of the County Parcel as provided in the State Quitclaim Deed.

- B. Upon delivery of the executed Quitclaim Deeds into Escrow, the County and the State, respectively, shall also deposit into Escrow certificates of acceptance for the respective Quitclaim Deeds being received by them and when all deeds and certificates of acceptance have been deposited, the Escrow Holder is hereby directed to record said deeds and said easement. Escrow shall close no later than December 31, 2008.
- C. The County shall pay all escrow fees and costs from the parking revenues for the last full month prior to the close of Escrow, before allocation of the Participating Agencies' percentage share of parking revenues provided for under the 1986 Agreement.
- D. Section 4.3 of the Exchange Agreement required the City to convey its interest in the State Parcel at the earlier of approval of a State funded project on the State Property or five (5) years after Caltrans conveyed the exchange property to the City. The conveyance of the exchange property occurred on June 19, 2006. The intent of that section 4.3 was that the City was to continue to receive its share of the revenues from the 1986 Agreement for at least five (5) years after the Caltrans conveyance. This Agreement supercedes that portion of the Exchange Agreement and City is agreeable to guitclaiming its interest in the State Parcel. However, nothing herein shall affect the rights and obligations of the City and the State with respect to the State Parcel as set forth in section 4.3 of the Exchange Agreement related to the State's obligation to share sales proceeds with the City if the State sells the State Parcel, but such sale must occur by June 18, 2011 for the City to share in the sales proceeds.

### 3. General Provisions

Α. Notice. Wherever provision is made for the giving of written notice, such notice shall be deemed to have been received if it has been sent by first-class mail, postage prepaid and addressed as follows:

To State:

Department of General Services Real Estate Services Division Asset Management Branch 707 3<sup>rd</sup> Street, MS 501

West Sacramento, CA 95605

Attn.: Jonathan Heim

To County: County of Los Angeles

Chief Executive Office

713 Kenneth Hahn Hall of Administration

500 West Temple Street

Los Angeles, California 90012

Attn: John Edmisten

To City:

Office of the Chief Legislative Analyst

City of Los Angeles

Room 255 City Hall

200 North Spring Street Los Angeles, CA 90012

Attn: Paul Smith

With a copy to: City Attorney

Real Property/Environment Division 200 North Main Street. 7<sup>th</sup> Floor

Los Angeles, CA 90012

Notice shall be deemed given five (5) business days after deposit as specified above. Notice of change of address shall be given by written notice in the manner detailed in this Section.

- C. <u>Waiver</u>. No waiver by either party of any breach by the other party of any term, covenant or condition of this Agreement shall be deemed a waiver of any other breach of the same or any other term, covenant or condition of the Agreement.
- D. <u>Entire Agreement</u>. This writing contains the entire agreement of the parties with respect to the matters contained herein, except as otherwise stated in this Agreement. Any modification or amendment hereto must be in writing and signed by each of the parties hereto. The Participating Agencies agree to execute such other documents as are required to effectuate the terms of this Agreement.
- E. <u>Law Governing</u>. The interpretation and enforcement of this Agreement shall be governed by the laws of the State of California.
- F. <u>Severability</u>. If any provision or provisions of this Agreement are for any reason adjudged to be unenforceable or invalid, the remainder of the Agreement shall terminate, unless the parties agree in writing that the remainder of the Agreement shall remain in effect.
- G. <u>Covenants</u>. All provisions of this Agreement, whether covenants or conditions, shall be deemed to be both covenants and conditions.

- H. <u>Captions</u>. The captions and the section and subsection numbers appearing in this Agreement are inserted only as a matter of convenience and in no way define, limit, construe or describe the scope or intent of such sections of this Agreement nor in any way affect this Agreement.
- Interpretation. Unless the context of this Agreement clearly requires otherwise, (i) the plural and singular numbers shall be deemed to include the other; (ii) the masculine, feminine and neuter genders shall be deemed to include the others; (iii) "or" is not exclusive; and (iv) "includes" and "including" are not limiting.
- J. <u>Binding Effect</u>. The provisions of this Agreement shall be binding upon the parties hereto and their respective successors-in-interest.
- K. <u>No Presumption Re Drafter</u>. The parties acknowledge and agree that the terms and provisions of this Agreement have been negotiated and discussed between the parties and their attorneys, and this Agreement reflects their mutual agreement regarding the same. Because of the nature of such negotiations and discussions, it would be inappropriate to deem any party to be the drafter of this Agreement, and therefore, no presumption for or against its validity or as to any interpretation hereof, based upon the identity of the drafter, shall be applicable in interpreting or enforcing this Agreement.
- L. <u>Assistance of Counsel</u>. Each party hereto either had the assistance of counsel, or had counsel available to it, in the negotiation for, and the execution of, this Agreement, and all related documents.

IN WITNESS WHEREOF, this Agreement has been executed by the parties hereto as of the date first written above, and shall be effective from that date forth.

ATTEST:		E OF CALIFORNIA RTMENT OF GENERAL SERVICES
	Ву	James S. Martin Acting Chief Real Property Services Section
	COUN	ITY OF LOS ANGELES
	Ву	
ATTEST:		Chair, Board of Supervisors
SACHI A. HAMAI, Executive Officer of the Board of Super	visors	
By: Deputy		
APPROVED AS TO FORM:		
RAYMOND G. FORTNER, JR., County Counsel		

CITY OF LOS ANGELES

SEP 0 3 2008

APPROVED AS TO FORM:

ROCKARD J. DELGADILLO City Attorney

By <u>Auna M. Caclor</u> Deputy City Attorney

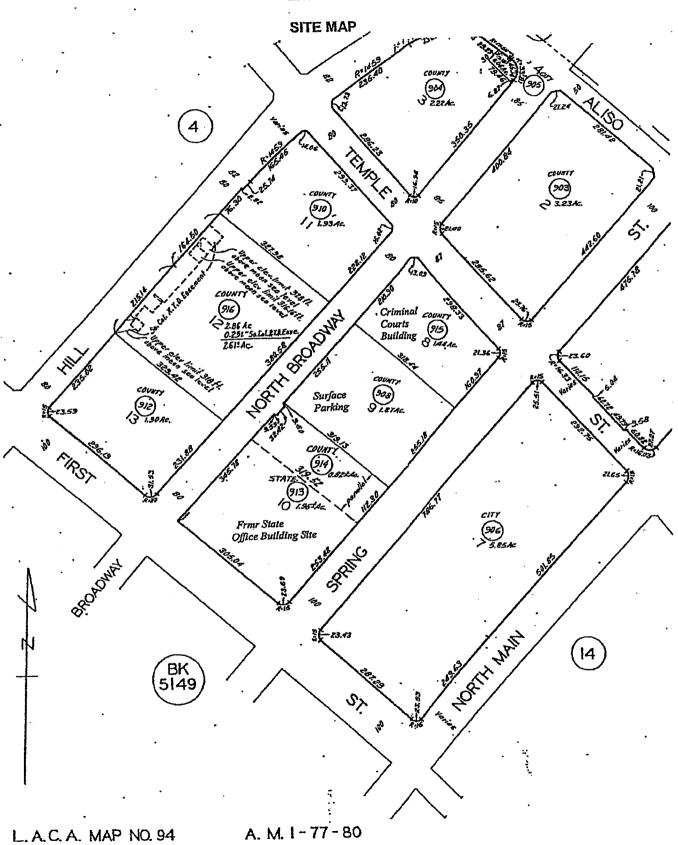
ATTEST:

Karen E. Kalfayan, Acting City Clerk

Deputy

C-114386





### **EXHIBIT B**

### LEGAL DESCRIPTION OF COUNTY PARCEL

ALL THAT LAND SITUATED IN THE STATE OF CALIFORNIA, COUNTY OF LOS ANGELES AND DESCRIBED AS FOLLOWS:

### PARCEL 1:

PARCEL 9, AS SHOWN ON LOS ANGELES COUNTY ASSESSOR'S MAP NO. 94, FILED IN BOOK 1, PAGES 77 TO 80, INCLUSIVE, OF ASSESSOR'S MAPS, IN THE OFFICE OF THE REGISTRAR-RECORDER/COUNTY CLERK OF THE COUNTY OF LOS ANGELES.

### PARCEL 2:

THAT PORTION OF PARCEL 10 OF L.A.C.A. MAP NO. 94, IN THE CITY OF LOS ANGELES, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 1 PAGES 77 TO 80 INCLUSIVE OF ASSESSORS MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, WHICH LIES NORTHEASTERLY OF THE SOUTHWESTERLY LINE OF THE LAND DESCRIBED IN QUITCLAIM DEED TO THE COUNTY OF LOS ANGELES RECORDED ON DECEMBER 10, 1980 AS INSTRUMENT NO. 80-1240729, OFFICIAL RECORDS.

EXCEPTING THEREFROM ALL MINERAL DEPOSITS, AS DEFINED IN SECTION 6407, OF THE PUBLIC RESOURCES CODE, BELOW A DEPTH OF 500 FEET, WITHOUT SURFACE RIGHTS OF ENTRY, AS RESERVED BY THE STATE OF CALIFORNIA IN DEED RECORDED DECEMBER 10, 1980 AS INSTRUMENT NO. 80-1240729, OFFICIAL RECORDS.

### **EXHIBIT C**

### LEGAL DESCRIPTION OF STATE PARCEL

ALL THAT LAND SITUATED IN THE STATE OF CALIFORNIA, COUNTY OF LOS ANGELES AND DESCRIBED AS FOLLOWS:

### PARCEL 3:

THAT PORTION OF PARCEL 10 OF L.A.C.A. MAP NO. 94, IN THE CITY OF LOS ANGELES, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 1 PAGES 77 TO 80 INCLUSIVE OF ASSESSORS MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, WHICH LIES SOUTHWESTERLY OF THE SOUTHWESTERLY LINE OF THE LAND DESCRIBED IN QUITCLAIM DEED TO THE COUNTY OF LOS ANGELES RECORDED ON DECEMBER 10, 1980 AS INSTRUMENT NO. 80-1240729, OFFICIAL RECORDS.

## RECORDING REQUESTED BY AND MAIL TO:

COUNTY OF LOS ANGELES CHIEF EXECUTIVE OFFICE 500 West Temple St., Room 754 Los Angeles, CA 90012 Attention: Don Simpson **EXHIBIT D** 

THIS DOCUMENT IS EXEMPT FROM DOCUMENTARY TRANSFER TAX PURSUANT TO SECTION 11922 OF THE REVENUE & TAXATION CODE.

THIS DOCUMENT IS EXEMPT FROM RECORDING FEES PURSUANT TO SECTION 27383 OF THE GOVERNMENT CODE.

Space Above This Line Reserved for Recorder's Use

Assessor's Identification Number: 5161-005-918 & 919

### QUITCLAIM DEED

For a valuable consideration, receipt of which is hereby acknowledged, the CITY OF LOS ANGELES, a municipal corporation, does hereby remise, release, and forever quitclaim to the COUNTY OF LOS ANGELES, a body corporate and politic, all its right, title, and interest in and to all that real property in the City of Los Angeles, County of Los Angeles, State of California, described in Exhibit A attached hereto and by this reference made a part hereof.

-	of the Cit		nance with the provisions of A	greement
Council,	has caused this Quitcla affixed by its City Cla	im Deed to be execute	eles, a municipal corporation, ed on its behalf and its corporate day of	seal to be
		CITY OF LOS A a municipal cor		
		Ву		_, Mayor
	City Seal			
Attest:				
<u></u>		_, Acting City Clerk	CIVIC CENTER MALL PARK (1)	

Parcels: 1 & 2

Parcels: 1 & 2 I.M. 129-197

S.D. 1

# TO COUNTY OF LOS ANGELES QUITCLAIM DEED Executed in Accordance with

JOB TITLE: Relinquishment of all interest in County property to be used for Civic Center Mall Park - near the Corner of First Street and North Broadway

APN 5161-005-918 & 919

CADASTRAL MAP:
Approved as to Authority, 2008
Department of General Services
Ву
General Manager
Approved as to Description, 2008
Department of General Services
Ву
Approved as to form and legality, 2008
ROCKARD J. DELGADILLO, City Attorney
By Deputy City Attomey
Council Eile No

CTATE OF CALIFORNIA	ACKNOWLEDGMENT FORM	
STATE OF CALIFORNIA	) ) ss.	
COUNTY OF	)	
On	, before me, (insert name of the officer)	, Notary Public,
		·
personally appeared		
(insert nar	ne(s) and title(s))	
the within instrument and a capacity(ies), and that by hi which the person(s) acted,		same in his/her/their authorized son(s), or the entity upon behalf of
I certify under PENALTY OF is true and correct.	PERJURY under the laws of the State of Cali	fornia that the foregoing paragraph
WITNESS my hand and officia	al seal.	
Signature	. (Seal	)
	CERTIFICATE OF ACCEPTANCE	· .
This is to certify that the inter	rest in real property conveyed by the within deed	or grant is hereby accepted under
the authority conferred by Or	dinance No. 95-0052, duly and regularly adopted	by the Board of Supervisors of the
County of Los Angeles on th	e 26th day of September 1995, and the Granțee o	consents to the recordation thereof
by its duly authorized officer		,
Dat	ted	
Ву		
	Deputy Chief Executive Officer	:

**CIVIC CENTER MALL PARK (1)** 

Reference: Civic Center, Unit 45

A.I.N. 5161-005-917 and 918

T.G. 634 (F3) I.M. 129-197 First District M08D002505

### **LEGAL DESCRIPTION**

### PARCEL NO. 1:

PARCEL 9, as shown on Los Angeles County Assessor's Map No.94, filed in Book 1, pages 77 to 80, inclusive, of Assessor's Maps, in the office of the Registrar-Recorder/County Clerk of the County of Los Angeles.

APPROVED AS TO DESCRIPTION

COUNTY OF LOS ANGELES

By jmpopeeous

\$UPERVISING CADASTRAL ENGINEER III Mapping and Property Management Division

**CIVIC CENTER MALL PARK (1)** 

Reference: Civic Center, Unit 45

A.I.N. 5161-005-919 and 920

T.G. 634 (F3) I.M. 129-197 First District M08D002505

### LEGAL DESCRIPTION

### PARCEL NO. 2:

All that portion of PARCEL 10, as shown on Los Angeles County Assessor's Map No.94, filed in Book 1, pages 77 to 80, inclusive, of Assessor's Maps, in the office of the Registrar-Recorder/County Clerk of the County of Los Angeles, lying northeasterly of the southwesterly line of that certain parcel of land described in deed to the County of Los Angeles, recorded on December 10, 1980, as Document No. 80-1240729, of Official Records, in the office of said Registrar-Recorder/County Clerk.

APPROVED AS TO DESCRIPTION

Fightuary 21 2008

COUNTY OF LOS ANGELES

MANAGEMENTO

SUPERVISING CADASTRAL ENGINEER III
Mapping and Property Management Division

**EXHIBIT** E

RECORDING REQUESTED BY AND MAIL TO:

STATE OF CALIFORNIA Department of General Services Real Estate Services Division 707 Third Street, Suite 6-100 West Sacramento, CA 95605

THIS DOCUMENT IS EXEMPT FROM DOCUMENTARY TRANSFER TAX PURSUANT TO SECTION 11922 OF THE REVENUE AND TAXATION CODE

THIS DOCUMENT IS EXEMPT FROM RECORDING FEES PURSUANT TO SECTION 27383 OF THE GOVERNMENT CODE.

Space Above This Line Reserved for Recorder's Use

Assessor's Identification Number: 5161-005-922

### QUITCLAIM DEED

The COUNTY OF LOS ANGELES, a body corporate and politic, hereinafter referred to as "County", for valuable consideration receipt of which is hereby acknowledged, hereby REMISES, RELEASES AND QUITCLAIMS to the STATE OF CALIFORNIA, all of the County's right title and interest in and to that certain real property located in the City of Los Angles, County of Los Angeles, State of California, more particularly described in Exhibit A hereto, including, but not specifically limited to, the County's interest created by those certain Quitclaim Deeds recorded on May 4, 1990 in the Official Records of the County recorder of Los Angeles County as Instrument Nos. 90-828801, 90-828802, 90-828803.

Subject to all covenants, conditions, restrictions reservations, easements, rights, and right-of-way of record, if any.

Dated	
	COUNTY OF LOS ANGELES, a body corporate and politic
	By
(COUNTY-SEAL)	
ATTEST:	
SACHI A. HAMAI, Executive Officer of the Board of Supervisors of the County of Los Angeles	
Ву	
Deputy	•

STATE OF CALIFORNIA )	·
) ss. COUNTY OF LOS ANGELES )	
ex officio the governing body of all other sp authorities for which said Board so acts ad	Supervisors for the County of Los Angeles and pecial assessment and taxing districts, agencies, and opted a resolution pursuant to Section 25103 of the acsimile signatures of the Chairman of the Board on all the Chairman's signature.
The undersigned hereby certifies that o	n this, 20,
official execution of this document. The under	COUNTY OF LOS ANGELES, was affixed hereto as the ersigned further certifies that on this date a copy of the f the Board of Supervisors of the COUNTY OF LOS
In witness whereof, I have also hereun year above written.	to set my hand and affixed my official seal the day and
	SACHI A. HAMAI, Executive Officer of the Board of Supervisors of the County of Los Angeles
	Ву
	Deputy Deputy
(COUNTY-SEAL)	
APPROVED AS TO FORM	
RAYMOND G. FORTNER, JR. County Counsel	
By	<u>.</u>
Deputy	

.

**CIVIC CENTER MALL PARK (1)** 

Reference: Civic Center, Unit 45

A.I.N. 5161-005-921 and 922

T.G. 634 (F3) I.M. 129-197 First District M08D002505

### LEGAL DESCRIPTION

### PARCEL NO. 3:

All that portion of PARCEL 10, as shown on Los Angeles County Assessor's Map No.94, filed in Book 1, pages 77 to 80, inclusive, of Assessor's Maps, in the office of the Registrar-Recorder/County Clerk of the County of Los Angeles, lying southwesterly of the southwesterly line of that certain parcel of land described in deed to the County of Los Angeles, recorded on December 10, 1980, as Document No. 80-1240729, of Official Records, in the office of said Registrar-Recorder/County Clerk.

APPROVED AS TO DESCRIPTION

TEORUARY 21, 2008
COUNTY OF LOS ANGELES

By Multiple CADASTRAL ENGINEER III
Mapping and Property Management Division

### EXHIBIT F

RECORDING REQUESTED BY AND MAIL TO:

COUNTY OF LOS ANGELES CHIEF EXECUTIVE OFFICE 500 Temple Street, Room 754 Los Angeles, CA 90012 Attention: Don Simpson

Space Above This Line Reserved for Recorder's Use

THIS DOCUMENT IS EXEMPT FROM DOCUMENTARY TRANSFER TAX PURSUANT TO SECTION 11922 OF THE REVENUE AND TAXATION CODE

THIS DOCUMENT IS EXEMPT FROM RECORDING FEES PURSUANT TO SECTION 27383 OF THE GOVERNMENT CODE.

Assessor's Identification Numbers: 5161-005-917 and 920

### QUITCLAIM DEED

The STATE OF CALIFORNIA, by and through its Department of General Services, hereinafter referred to as "State", for valuable consideration receipt of which is hereby acknowledged, hereby REMISES, RELEASES AND QUITCLAIMS to the COUNTY OF LOS ANGELES, a body corporate and politic, all of the State's right title and interest in and to that certain real property located in the City of Los Angles, County of Los Angeles, State of California, more particularly described in Exhibit A hereto, including, but not specifically limited to, the State's interest created by those certain Quitclaim Deeds recorded on May 4, 1990 in the Official Records of the County recorder of Los Angeles County as Instrument Nos. 90-828801, 90-828802, 90-828803.

Subject to all covenants, conditions, restrictions reservations, easements, rights, and right-of-way of record, if any.

This deed is subject to the express condition subsequent that the State of California shall have a right of re-entry to the portion to be quitclaimed herein as described in Exhibit A as Parcel No. 2 if at any time the property or any portion thereof is used for a purpose inconsistent with public park purposes or other public purposes.

IN WITNESS WHEREOF, on,,	said	State	has
caused this instrument to be duly executed.			

STATE OF CALIFORNIA
Director of General Services

By.	
•	James S. Martin, Acting Chief
	Real Property Services Section

	ACKNOWLEDGMENT FORM		
STATE OF CALIFORNIA	<b>)</b> .		
COUNTY OF	) ss. )		
	_, before me, insert name of the officer)	, Notary Public,	
personally appeared		<u>.</u>	
(insert name	(s) and title(s))		
within instrument and acknow capacity(ies), and that by his/her the person(s) acted, executed the light certify under PENALTY OF P	of satisfactory evidence to be the person(s) ledged to me that he/she/they executed /their signature(s) on the instrument the perse instrument.  ERJURY under the laws of the State of Cartesian contents.	the same in his/her/their authorized son(s), or the entity upon behalf of which	
is true and correct. WITNESS my hand and official s	, and		
WithEGO my hand and omolar o	cu.		
Signature	(Se	al)	
	CERTIFICATE OF ACCEPTANCE	<u> </u>	
This is to certify that the interes	st in real property conveyed by the within dee	ed or grant is hereby accepted under	
the authority conferred by Ordi	nance No. 95-0052, duly and regularly adopt	ted by the Board of Supervisors of the	
County of Los Angeles on the	26th day of September 1995, and the Grante	e consents to the recordation thereof	
by its duly authorized officer			
- ·			
Dated	L.	•	
By			
	Deputy Chief Executive Officer		

**CIVIC CENTER MALL PARK (1)** 

Reference: Civic Center, Unit 45

A.I.N. 5161-005-917 and 918

T.G. 634 (F3) I.M. 129-197 First District M08D002505

### **LEGAL DESCRIPTION**

### PARCEL NO. 1:

PARCEL 9, as shown on Los Angeles County Assessor's Map No.94, filed in Book 1, pages 77 to 80, inclusive, of Assessor's Maps, in the office of the Registrar-Recorder/County Clerk of the County of Los Angeles.

APPROVED AS TO DESCRIPTION

February 21 , 2008

COUNTY OF LOS ANGELES

By Mindrew County

SUPERVISING CADASTRAL ENGINEER III

Mapping and Property Management Division

CIVIC CENTER MALL PARK (1)

Reference: Civic Center, Unit 45

A.I.N. 5161-005-919 and 920

T.G. 634 (F3) I.M. 129-197 First District M08D002505

### **LEGAL DESCRIPTION**

### PARCEL NO. 2:

All that portion of PARCEL 10, as shown on Los Angeles County Assessor's Map No.94, filed in Book 1, pages 77 to 80, inclusive, of Assessor's Maps, in the office of the Registrar-Recorder/County Clerk of the County of Los Angeles, lying northeasterly of the southwesterly line of that certain parcel of land described in deed to the County of Los Angeles, recorded on December 10, 1980, as Document No. 80-1240729, of Official Records, in the office of said Registrar-Recorder/County Clerk.

APPROVED AS TO DESCRIPTION

TECTUARY 21 , 2008
COUNTY OF LOS ANGELES
By Mapping and Property Management Division

### EXHIBIT G

RECORDING REQUESTED BY AND MAIL TO:

STATE OF CALIFORNIA
Department of General Services
Real Estate Services Division
707 Third Street, Suite 6-100
West Sacramento, CA 95605

Space Above This Line Reserved for Recorder's Use

THIS DOCUMENT IS EXEMPT FROM DOCUMENTARY TRANSFER TAX PURSUANT TO SECTION 11922 OF THE REVENUE & TAXATION CODE.

THIS DOCUMENT IS EXEMPT FROM RECORDING FEES PURSUANT TO SECTION 27383 OF THE GOVERNMENT CODE.

Assessor's Identification Number: 5161-005-921

### QUITCLAIM DEED

For a valuable consideration, receipt of which is hereby acknowledged, the CITY OF LOS ANGELES, a municipal corporation, does hereby remise, release, and forever quitclaim to the STATE OF CALIFORNIA, acting by and through the Department of General Services, all its right, title, and interest in and to all that real property in the City of Los Angeles, County of Los Angeles, State of California, described in Exhibit A attached hereto and by this reference made a part hereof.

THIS QUITCLAIM DEED IS MAINO of the City of Los	DE in accordance with the provisions of Agreement Angeles.
Council, has caused this Quitclaim Deed	of Los Angeles, a municipal corporation, by its City to be executed on its behalf and its corporate seal to be day of
	ITY OF LOS ANGELES, municipal corporation
By	y, Mayor
City Seal	
Attest:	
, Acting	City Clerk  CIVIC CENTER MALL PARK (1)  Parcel: 3

CEO qd Civic Ctr Mall Pk (1) rev 3.doc

S.D. 1

I.M. 129-197

### THE CITY OF LOS ANGELES

ТО

# STATE OF CALIFORNIA QUITCLAIM DEED

Executed in Accordance with		
Agreement No.		

JOB TITLE: Relinquishment of all interest in State property adjacent to Civic Center Mall Park property Corner of First Street and North Broadway APN 5161-005-921

CADASTRAL MAP:
Approved as to Authority, 2008
Department of General Services
By General Manager
Approved as to Description, 2008
Department of General Services
Ву
Approved as to form and legality, 2008  ROCKARD J. DELGADILLO, City Attorney
By Deputy City Attorney
Council File No.

	ACKNOWLEDGMENT FORM			
STATE OF CALIFORNIA	) ) ss.			
COUNTY OF	.)			
On, befo	ore me,(insert name of the officer)	, Notary Public,		
		•		
personally appeared				
(insert name(s) and	title(s))			
(mosteriamo(oʻ) ana	4.10(0))			
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.				
WITNESS my hand and official seal.		•		
Claratura				
Signature (Seal)				
CERTIFICATE OF ACCEPTANCE				
This is to certify that the interest in real property conveyed by the Quitclaim Deed da, from the CITY OF LOS ANGELES, to the STATE OF CALIFORNIA, is here cepted, and the Grantee consents to the recordation thereof.				
Dated	Director of G	Seneral Services		
	Ву:			
\PPROVED BY:	Doug B	Button, Deputy Director		
3у:		orare acivices Divisiali		
Assistant Administrative Secretar State Public Works Board	<del>y</del>			

**CIVIC CENTER MALL PARK (1)** 

Reference: Civic Center, Unit 45

A.I.N. 5161-005-921 and 922

T.G. 634 (F3) I.M. 129-197 First District M08D002505

### LEGAL DESCRIPTION

### PARCEL NO. 3:

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APPROVED AS TO DESCRIPTION

FEBRUARY 21, 2008
COUNTY OF LOS ANGELES

By TOWN WOLLD

SURERVISING CADASTRAL ENGINEER III
Mapping and Property Management Division

RECORDING REQUESTED BY AND MAIL TO:

STATE OF CALIFORNIA Department of General Services Real Estate Services Division 707 Third Street, Suite 6-100 West Sacramento, CA 95605

of the County of Los Angeles

Deputy

By\_

THIS DOCUMENT IS EXEMPT FROM DOCUMENTARY TRANSFER TAX PURSUANT TO SECTION 11922 OF THE REVENUE AND TAXATION CODE

THIS DOCUMENT IS EXEMPT FROM RECORDING FEES PURSUANT TO SECTION 27383 OF THE GOVERNMENT CODE.

Space Above This Line Reserved for Recorder's Use

Assessor's Identification Number: 5161-005-922

### QUITCLAIM DEED

The COUNTY OF LOS ANGELES, a body corporate and politic, hereinafter referred to as "County", for valuable consideration receipt of which is hereby acknowledged, hereby REMISES, RELEASES AND QUITCLAIMS to the STATE OF CALIFORNIA, all of the County's right title and interest in and to that certain real property located in the City of Los Angeles, County of Los Angeles, State of California, more particularly described in Exhibit A hereto, including, but not specifically limited to, the County's interest created by those certain Quitclaim Deeds recorded on May 4, 1990 in the Official Records of the County recorder of Los Angeles County as Instrument Nos. 90-828801, 90-828802, 90-828803.

Subject to all covenants, conditions, restrictions reservations, easements, rights, and right-of-way of record, if any.

Dated	
	COUNTY OF LOS ANGELES, a body corporate and politic
	ByChair, Board of Supervisors of the County of Los Angeles
(COUNTY-SEAL)	
ATTEST:	
SACHI A. HAMAI, Executive Officer of the Board of Supervisors	

STATE OF CALIFORNIA )				
COUNTY OF LOS ANGELES ) ss.				
ex officio the governing body of all other spec authorities for which said Board so acts adop	Supervisors for the County of Los Angeles and cial assessment and taxing districts, agencies, and oted a resolution pursuant to Section 25103 of the facsimile signatures of the Chairman of the Board firing the Chairman's signature.			
Chairman of the Board of Supervisors of the C the official execution of this document. The u	COUNTY OF LOS ANGELES, was affixed hereto as indersigned further certifies that on this date a copy an of the Board of Supervisors of the COUNTY OF			
In witness whereof, I have also hereun and year above written.	to set my hand and affixed my official seal the day			
,	SACHI A. HAMAI, Executive Officer of the Board of Supervisors of the County of Los Angeles			
(COUNTY-SEAL)	By Deputy			
APPROVED AS TO FORM				
RAYMOND G. FORTNER, JR. County Counsel  By Deputy				
CERTIFICATE OF ACCEPTANCE				
This is to certify that the interest in from the COUNTY OF Laccepted, and the Grantee consents to the reco	real property conveyed by the Quitclaim Deed dated OS ANGELES, to the STATE OF CALIFORNIA, is hereby ordation thereof.			
Dated	Director of General Services			
APPROVED BY:	By:			
By:  Assistant Administrative Secretary	•			
State Public Works Board				

**CIVIC CENTER MALL PARK (1)** 

Reference: Civic Center, Unit 45

A.I.N. 5161-005-921 and 922

T.G. 634 (F3) I.M. 129-197 First District M08D002505

### **LEGAL DESCRIPTION**

### PARCEL NO. 3:

All that portion of PARCEL 10, as shown on Los Angeles County Assessor's Map No.94, filed in Book 1, pages 77 to 80, inclusive, of Assessor's Maps, in the office of the Registrar-Recorder/County Clerk of the County of Los Angeles, lying southwesterly of the southwesterly line of that certain parcel of land described in deed to the County of Los Angeles, recorded on December 10, 1980, as Document No. 80-1240729, of Official Records, in the office of said Registrar-Recorder/County Clerk.

APPROVED AS TO DESCRIPTION

february 21 , 2001 COUNTY OF LOS ANGELES

D.

SUPERVISING CADASTRAL ENGINEER III Mapping and Property Management Division